

# All-Inclusive Personal Resource To Develop And Instance

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I wrote the following in notes to the Bernie Sanders 2020 election team, in August 2019. Then follow a further delineation of what I mean by class-type/instance-expression in my paper Mx-Senxtism.

## The First Part Of My Note

All-Inclusive Personal Resource To Develop And Instance. That is, We all need access to the power to select resource to develop ourselves and instance that expression. Whether billionaire or otherwise, we all need that. That can be financial, spiritual, philosophical, math, arts, social, societal, natural, structured, flexi, informal, etc. Rural, small town, and city. All-inclusive!

## The Second Part Of My Note

Bernie and Team,

I believe strongly in my statement accompanying the issues part of the survey, that we need: “All-Inclusive Personal Resource To Develop And Instance. That is, We all need access to the power to select resource to develop ourselves and instance that expression. Whether billionaire or otherwise, we all need that. That can be financial, spiritual, philosophical, math, arts, social, societal, natural, structured, flexi, informal, etc. Rural, small town, and city. All-inclusive!” I feel that Bernie Sanders would appreciate this, and I’m looking forward to finding out more about his stance over time – thanks for the website. It may also be a way to appeal to certain of those, even of the wealthy, if they have intuitive minds about opportunity! As well as those from all walks of life. We need this ‘All-Inclusive Personal Resource To Develop And Instance’ in the US, and it should be a societal awareness.

(‘Instance’ is to create an instance of something (a functioning something (interacting objects and arrangements) that you’ve indicated in code), and is taken from Objective-C software programming – and it’s taken from language, “I have an instance here” or “I have an instance of something”. Nagarjuna says, “When we see the fusion of the abstract and the concrete, we see the real world, before us.” Thus, one way to describe it is to observe that it is when we take the fusion of the ideas and [thought-]perceptions we have (the abstract), and the actions we take and how we place ourselves (the concrete), we see the real world (and what is really happening, or what has actually occurred and is occurring, or an act [, or perceptions]). Thus, each person becomes participant, and can orient, in this world.)

Thanks,  
Kevin

## **A Description Of This, From My Mx-Senxtism Document**

The above 'All-Inclusive Personal Resource To Develop And Instance' is seeking the function-with, in so many creative ways, with the interconnected delineation-integration of the individual, the universal, the family (and friends and tribe), the state, and society as one way to view things. We already have this in certain segments of society, and this should be a general societal awareness, training, resource, right, and availability.

In my document on Mx-Senxtism, I describe this as 'class-type/instance-expression', where each individual has the power, right, access, experience, and information to formulate his or her own type of thing, within the social and societal, and to instance that, within the social and societal. Information, teaching, training, and resource would be key to the formulation – and to the expression. The class-type and instance-expression then develop a bit of yin-yang relationship, where one leads into the other, and this becomes an entire dynamic, yet perhaps at times still, place.

I quote from that paper on Mx-Senxtism (Draft 1.10):

Mx-Senxtism holds that a fundamental matter is the ability, liberty, and resource to: class-type/instance-expression. That is, for each individual and group to retain the right to ability, liberty, and resource to select from or define a class type (akin to Objective-C or Java, object-oriented programming) and to instance that class, in a reasonable way – subject to debate on merit with society, and in one's group, and in one's expression. There must clearly then be knowledge, practice, the functional, and financial resources – practical – that enable this right; and this right must be available to everyone, and each individual's class-type and instance expression must re-inforce and be part of a framework that reinforces this for each other, and is functional.

The availability of, access to, and right to resource, and the functional, within the context of the individual, the universal, the family (or friends, or tribe), the state, and society, are key points. This applies to everyone, and each person would look out for this in each other individual – thus, it is the breakup of the historical fixed class structures (reified layers and fixed structures) that would deny this for so many, that Marx and Engels were concerned with in The Communist Manifesto. It would be a social and societal awareness. It is also consistent with a certain American idea, that each individual have the freedom to develop himself or herself, and to participate in society.

An emphasis is on the Objective-C or Java use of the terms 'class' and 'instance': the class is very important, it is the type of thing it is, unique to each situation in software design, and each class is key to the application – when this class is determined, in the Mx-Senxtism sense, by the individual, in a social and natural/environmental and societal context, with resource, and is functional within all of that, and functional for the individual, then you have the functional meaning to the word 'class'; and instance is the real-time actualization of that, and the real-time functional. Then these (their fusion) is

simply what is being done at the point within the relational. It is fully participant, and within and determining the world-space.